



ENGINEERING COLLEGE- AJMER
(AN AUTONOMOUS INSTITUTION OF GOVT. OF RAJASTHAN)
NH-8, BARLIYA CIRCLE AJMER (RAJASTHAN)-305025
Department of Electrical Engineering

Ref. No.: -ECA/EE/2023/07

Date: - 20/04/2023

NOTICE
Schedule of Project Progress Presentation (Mid-Term Review)

S.No	College ID	Group Number	Name of Student	Guide Allotted	Date of Presentation
1.	19EE25	1	Manasvi Sharma	Dr. K. G. Sharma	27/04/2023
2.	19EE31		Naresh Patel		
3.	19EE09		Ashok Kumawat		
4.	20EEAEE203		Anil Kumar		
5.	19EE35		Piyush Tunwal		
6.	19EE16	2	Himashu Jorwal	Dr. Indra Rawat	28/04/2023
7.	19EE32		Nihar Chawla		
8.	19EE43		Saloni Sharma		
9.	19EE36		Rahul Nitharwal		
10.	19EE40		Risabh Kakarwal		
11.	19EE12	3	Chitransh Acharya	Mr. Gyanendra Prakash	29/04/2023
12.	19EE20		Khuswant Kumar Gehlot		
13.	19EE29		Naman Panwar		
14.	19EE26		Manvendra Singh Shekhawat		
15.	19EE44		Shubhank Agarwal		
16.	19EE08	4	Arbaaz Khan	Mr Arun dev Pandey	01/05/2023
17.	19EE04		Aman Mansoor		
18.	19EE13		Deepika		
19.	19EE05		Aman Sharma		
20.					
21.	19EE10	5	Bhanu Yogi	Ms. Priya Kashyap	04/05/2023
22.	19EE15		Goldi Raghav		
23.	19EE28		Mridul Khandelwal		
24.	19EE17		Hitesh Jangid		
25.	19EE34		Piyush Kumar Gyanani		
26.	20EEAEE210	6	Vaibhav Chippa	Ms. Shagufta	05/05/2023
27.	20EEAEE201		Aman Bhardwaj		
28.	20EEAEE208		Pushpendra Singh		
29.	19EE02		Abhishek Rajpurohit		
30.	19EE42		Sagar Jangid		
31.	19EE39	7	Ravindra Singh Gurjar	Dr. K. G. Sharma	06/05/2023
32.	19EE21		Lokesh Kumar Meena		
33.	19EE06		Anil		
34.	19EE01		Abhishek Meena		
35.	19EE19		Kamal Kumar		
36.	19EE23	8	Mahendra Jain	Dr. Indra Rawat	08/05/2023
37.	20EEAEE206		Mansi Arya		
38.	19EE37		Rampyari Mahiya		
39.	19EE45		Subhashish Bandopadhyay		
40.	19EE46		Vedank Mudgal		

41	20EEAEE207	9	Pankaj Agarwal	Mr Arun dev Pandey	11/05/2023
42	20EEAEE202		Anand Kumar Sharma		
43	20EEAEE200		Ashish Madhukar		
44	20EEAEE209		Ranjit Kumar		
45	20EEAEE204		Ankit Rawat		
46	19EE48	10	Vipul Kumar	Mr. Gyanendra Prakash	12/05/2023
47	19EE03		Abhishek Sharma		
48	19EE07		Ankit Kumar Saini		
49	19EE30		Naresh Chaudhary		
50	19EE33		Pankaj Mahawar		

Note: -

- Students are required to make the presentation of the progress of their project (**which includes points such as “Why this project is selected”, “model of their project”, “Concept or theory involved”, “components required with their uses”, “how much work completed & how much is pending”**) in **20-25 slides** (including, title, table of contents, introduction, conclusion & references)
- **All group members are required to divide the presentation among themselves so that every group members participates in presentation.**
- **Format of project report is attached with this notice.** If there is any confusion regarding project, contact the project co-coordinator
- Students are strictly advised to follow the proper format for the project report preparation & slide presentation.


Project Co-ordinator


Hod (EE)

Copy to: -

1. Principal for kind information through website
2. UG coordinator
3. College website
4. All notice boards
5. Department file

A
PROJECT REPORT
ON

TITLE OF PROJECT

Submitted in Partial Fulfillment for the Award of
Bachelor of Technology (B.Tech.) Degree
of
Rajasthan Technical University, KOTA



Session:-2018-19

Guided by:
Guide Name
(Designation)
Deptt. of EE

Submitted by:
Name of student1 (reg No)
Name of student2 (reg No)
Name of student3 (reg No)

**DEPARTMENT OF ELECTRICAL ENGINEERING
GOVERNMENT ENGINEERING COLLEGE- AJMER
(AN AUTONOMOUS INSTITUTION OF GOVT. OF RAJASTHAN)
NH-8, BARLIYA CIRCLE AJMER (RAJASTHAN) - 305025 (RAJASTHAN)**

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FORMAT OF PROJECT REPORT (STAGE-I)

MS-WORD

1. **Paper Size** : A- 4 size paper

2. **Margins** :

Top : 1" (1 inch=2.54cm)

Bottom : 1" (2.54cm)

Left : 1.6"

Right : 0.6"

3. **Line Spacing:** 1.5 lines

4. **Title of Chapter**

Font : Times New Roman (Bold face)

Size : 16 point

Alignment : Right Alignment

One thick line (2¼ point weight) after the name of chapter.

5. **Headings**

First Order Heading: (for example – **1. INTRODUCTION**)

Font : Times New Roman (Bold Face)

Size : 14 point

One blank line before the heading. (12 points)

Second Order Heading: (for example – **1.1. EVOLUTION**)

Font : Times New Roman (Bold Face)

Size : 13 point

One blank line before the heading. (12 points)

Third Order Heading: (for example – **1.1.1. IMAGE PROCESSING**)

Font : Times New Roman (Bold Face)

Size : 12 point

One blank line before the heading. (12 points)

6. **Text**

Font : Times New Roman

Size : 12 point

Line Indent : First line of every paragraph should be indented by 1 cm. (Except first paragraph *)

*** No indent should be applied to first line of first paragraph under any Heading / Sub-Heading.**

Alignment : Justified (Full Text)

7. **Figures and Tables** : Centered Placed
Caption

Font : Garamond (**Bold**)
Size : 12 point
Alignment : Centered

9. Page Numbering (Centered-bottom of the page)

Till page, “ABSTRACT” : Roman (I, II,etc.)

For Remaining Pages

(i.e. from Theory -to- References) : 1, 2, N

10. Header/ Footer:

Header: The title of the project with 12 font size (Times New Roman) in capital letters (centre aligned).

Footer: Page no. in center and **EE /2018-19/ GEC, AJMER** with 12 font size(Times New Roman, **Bold**) in right aligned.

11. References / Bibliography

Line Spacing : 1.5 Lines

Font : Times New Roman

Size : 14 point

Publication details & URL must be in Italics

Format:

[Citation number] Author’s Name, “Article Title”, Journal, Publisher,
Location, Year, Edition/Reprint, PP Page No. *Start-End*.

[Citation number] Author’s Name, “Article Title”, Complete URL of Web
Page.

[citation number] Author’s Name, “Title of the Book”, Publication, Edition,
Year of Printing.

For Example :

[1] G. K. Patnaik and M. M. Gore, “Design of Compiler for Mobile Environment and it’s formalization using Evolving Algebra ”, *proceedings of 3rd IEEE International Conference on Mobile Data Management, Singapore, January 2002, PP 159-160.*

Note :

- **Number of pages:** 100-120
- **There should be individual hard copies of report+1 for management+1 for guide+1 Soft copy in CD for department.**
- **The font size:** 12 normal, Times New Roman
- **Line spacing:** 1.5
- **double sided report**
- **Highlight:** Bold and underline font 12
- **No color print pages in report except colored figures (in only one report).**
- **Hard binded report:** Dark blue with font color: Black
- **The front page of all reports should be identical as given in format.**
- **One copy of Bond paper report must be submitted to the college with colored figures (for Departmental Library).**
- **Every student should have his or her own additional copy.**
- **Any Programming (Microcontroller) or any other language codes should be included in Appendices/ Annexure only.**
- **No soft copy of any report will be entertained for checking purpose.**
- **All the pages of the report should be numbered properly.**