



ENGINEERING COLLEGE AJMER
(AN AUTONOMOUS INSTITUTION OF GOVT. OF RAJASTHAN)
NH-8, BARLIYA CIRCLE AJMER (RAJASTHAN)-305025
**DEPARTMENT OF ELECTRONIC INSTRUMENTATION & CONTROL
ENGINEERING**

Ref No.:ECA/EICE/2022/ 142

Date:

Notice

The guidelines for Industrial Training report preparation are to be followed as given below.

- i. Prior to presentation of Presentation, Industrial Training report should be signed by HOD & Industrial Training Faculty Coordinator.
- ii. One copy of report along with softcopy of presentation and file must be submitted before the presentation. Report should be between 25-50 pages.
- iii. Attendance of all the students is compulsory in Presentation.
- iv. Format of front page, certificate, content etc. for report must be as per given guidelines. Change in the format will not be allowed.
- v. Report must contain page number as footer in center.
- vi. Report must be on A4 paper and chapter wise as in format.
- vii. Text should be justified both left and right.
- viii. Number should be there with each table and figure.
- ix. Font & Margins (all fonts should be in time new romans):-
For heading -----14 + Bold +All Caps
For sub heading--- 12 + Bold + all caps.
Normal text-----12, Left-----1.5'', All others--- 1.0''


Dr. H. S. Mewara

HOD(EICE)